

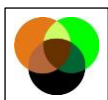
CHURCHES / CHRISTIAN COMMUNITIES IN BAULENI COMPOUND (LUSAKA)

Compiled in 2008–2009

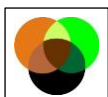
Church / Christian Community	Affiliation	Building used for prayer	Year of arrival in Bauleni	Estimated number of people praying
1. Central Africa Christian Church The church's HQ are in Libala (Lusaka). Bishop Musumbulwa, followed by Peter Mulenga, were the founding leaders. Zambian branches are located in Bauleni, Mufulira and Kabwe. There are many branches (17) in the DRC.	CCZ	Cement block building & iron sheet roof	1966 (branch) 1970 (own building)	60–80
2. Central Africa Committed Church According to Bishop Sawuti, the church split off from the Dutch Reformed Church in Zimbabwe during the time of the independence struggle, when some church members felt their leadership was too closely connected to the policies of white rule. Worship in the church closely resembles the RCZ (hymn-book, Bible). According to Bishop Sawuti, the Central Africa Committed Church is the oldest church in Bauleni compound.	CCZ	Cement block building & iron sheet roof	1966	30–80
3. African Methodist Episcopal Church The church was born in the United States (end of 18th century) in protest against slavery and the dehumanization of African people brought to the American continent as labour. Web (international): http://www.ame-church.com/	CCZ	Cement block building & iron sheet roof	1970	90
4. Anglican Church Zambian HQ are at the Cathedral of the Holy Cross (Lusaka). Web: http://www.anglicancathedral.org.zm/	CCZ	Cement block building & iron sheet roof	1970	200



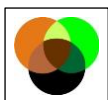
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5. Reformed Church in Zambia (RCZ) A church in the Presbyterian tradition. The large church in Bauleni is packed on Sundays (Nyanja), with people even standing outside. Bauleni RCZ belongs to Kamwala Presbytery. Web: http://www.rcsynod.co.zm/aboutus/index.htm	CCZ & EFZ	Cement block building & iron sheet roof	1970	750
6. Roman Catholic Church The Catholic church is the largest church in Bauleni. It is located on the outskirts of the compound and seats around 500 people. There are 3 Eucharistic services on Sundays. Meetings of Small Christian Communities (SCC) are held every two weeks. In Bauleni Compound itself there are 16 SCCs.	ZEC	Cement block building & iron sheet roof	1972	1500
7. Jehovah's Witnesses Witnesses in Bauleni pray in four congregations on Sundays: 2 in Nyanja, 1 in English, 1 in Bemba. During the late 1960s, the Witnesses of Bauleni met in Kabulonga. Around 1978 they built their own Kingdom Hall. The Zambian HQ are in Makeni. Web (international): www.watchtower.org ; http://jw-media.org	Other	Cement block building & iron sheet roof	1978	250
8. United Church of Zambia (UCZ) The UCZ church in Bauleni bought their building from the Catholic Church when the latter moved to their present location. The pastor resides in Nyumba Yanga and also serves other UCZ churches. UCZ HQ (synod) are in Ridgeway (Lusaka). The UCZ was formed in 1965 out of the Wesleyan Methodist Church, the Church of Scotland, the London Missionary Society (LMS), the Paris Evangelical Mission, the Presbyterian Church, the Free Church in Central Africa and the	CCZ	Cement block building & iron sheet roof	1978	400 plus



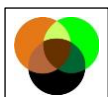
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Free Church of the Copperbelt. (Grace Ministries broke away from the UCZ in 1994.) The UCZ is a member of the World Alliance of Reformed Churches.				
9. (1) Pentecostal Holiness Church (2) Pentecostal Holiness Church The HQ of this church are at Chilenje City Miracle Centre (Lusaka). History: http://www.iphc.org/	EFZ	Both churches are cement block with iron sheet roofs	1980s (1) 1990s (2)	180 (1) 50 (2)
10. New Apostolic Church (NAC) NAC HQ are in Rhodes Park (Chisekela Road, Lusaka). The regional district of the NAC comprises Zambia, Zimbabwe and Malawi. The NAC was officially recognised in Zambia (Northern Rhodesia) in 1929. Internationally, the church was founded in the 1830s in England. Web: http://www.naczam.org.zm .	Other	Cement block building & iron sheet roof	1980	500
11. Presbyterian Church in Zambia (PCZ)	Other	Cement block building & iron sheet roof	c. 1980	120
12. Salvation Army The Salvation Army is both a church and a charity founded by William Booth, who stood in the Methodist tradition and aimed to preach the word of God to those untouched by it. The territorial HQ of the Zambia Division are on Cairo Road (Lusaka). Bauleni has a Corps, meaning a big centre with trained ministers and a membership of at least 50. (A "Society" has less than 40 members; an "Outpost" less than 20, and an "Opening" less than 10). Each local church looks after their own ministers. Web: http://www.salvationarmy.org	CCZ & EFZ	Cement block building & iron sheet roof	1980	50
13. Zimbabwe Assemblies of God in Africa (ZAOGA) This church has been in Zambia since	EFZ	Cement block building & iron sheet	c. 1980s	50



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1962, with HQ in Kabwata. The Bauleni congregation has been described as “quiet” compared to Kabwata HQ. Web (Zimbabwe): http://www.zaoga-fif.org/		roof		
14. (1) Seventh-day Adventist (SDA) Bauleni Church (2) SDA Leopards Hill Church (3) SDA Bauleni South Company Bauleni has three SDA congregations, the third still being a “Company” praying in the school. They belong together, and are divided due to their large numbers (“Pastors have to know each member of their congregation well, so they can truly shepherd them”.) The Bauleni churches report to the Kamwala SDA, which reports to the Zambian HQ in Kabwe. The Zambian SDA comes directly under the General Conference in the USA. Web: http://www.lcsdac.net.zm/index.php	Other	Cement block building & iron sheet roof (1) Planks & iron sheet roof (2) School building (3)	1982 (1) 2000 (2) 2004 (3)	470 (1) 200 (2) 125 (3)
15. Church of Central Africa Presbyterian (CCAP) In Bauleni, the congregation is served by the pastor from Chilenje. They pray in the house of one of the faithful and are presently looking for a plot to build their own church. In the past they prayed in the school, but were late to pay. At some point they stopped praying, but in 1997 they restarted. In 2007, the CCAP lost their membership in the EFZ.	Other	House of the pastor	1984 1997	30
16. Church of the Nazarene The church stands in the Wesleyan Holiness tradition. In Bauleni it was started by Rev Sakala under the leadership of Rev John Zulu in Chilenje. The congregation is large and mixed and uses Nyanja (Chewa) with English. Many members in Bauleni are from Eastern Province. The Bauleni	Other	Cement block building & iron sheet roof	1985	450



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pastor is from Malawi. Web: http://www.nazarene.org/				
17. African Convert Cipangano Church In Bauleni the Cipangano Church is known as the “Tumbuka church”. Most members are from Lundazi and Chama Districts. The church is known for its tolerance of polygamy. It developed in Malawi out of the African National Church, which itself had broken away from the CCAP on the grounds of polygamy.	Other	Offices	c. 1988	50
18. Embassy of God An independent Pentecostal church.	Autonomous	Plank building	1988	60
19. Fire Brand Christian Fellowship An international Pentecostal church (Africa, India, and other places).	Other		1988	150
20. Praise Christian Centre Pentecostal	EFZ	Classroom of a school	1988	
21. Christian Community Church International Pentecostal church with HQ in Germany. The congregation used the school from 1990–2008, and is now building its own church (cement block). In the meantime, it uses a temporary structure in Bauleni.	Other	Temporary shelter while building a permanent church	1990	100
22. Christian Mission to Many Lands (CMML) The origins of the church go back to the Open Brethren who have been in Zambia since 1897. In Bauleni the services are in Bemba. Nearly all members are from Luapula Province, though some are from Western Province. CMML churches are independent of each other but accept the seniority of long-established CMML churches. Leaders of the Bauleni CMML church were initially trained by pastors from Samfya.	Other	Cement block building & iron sheet roof	1990	130
23. New Covenant Church Pentecostal		Classroom of a school	1990	



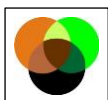
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<p>24. New Zion Apostolic Church</p> <p>Founded in Bauleni by Busa Chiwele after a severe sickness. He was diagnosed as having the <i>mzimu</i> Yakobe. He did extensive travelling in South Africa and Zimbabwe. He started a Zion church in Woodlands (Lusaka), before moving to Bauleni around 1991. The church follows Zion rites (taking off the shoes, kneeling towards the East, at times each one praying in his own way, songs, laying hands on the sick and possessed towards the end of the service.) Prayer and fasting are important. They sometimes go “to the mountain” to pray and fast there day and night. Baptism is by immersion in the Chalimbana River. They do not heal so much with medicines as with holy water, salt and prayers. The Bauleni church (HQ) has branches in Wange (Zimbabwe), George and Mtendere (Lusaka) and Mutilizi (Petauke) which were started by Chiwele himself on his journeys or by people healed in his church.</p>	Aut.	Cement block building & iron sheet roof	1991	60
<p>25. New Apostle</p> <p>Seemingly in the Zion tradition (?).</p>		House of the pastor	1992	
<p>26. Paradise Spirit Church</p> <p>A Zion church led by Mama Josephe. The HQ of the Paradise Spirit Church for Zambia is in Mandevu, from where the bishop (also called senior pastor) gives written authority to start a branch. There are 72 or more branches in Zambia (Lusaka, Chipata, Livingstone, Kabwe, Kapiri Mposhi, Mkushi, Ndola). According to Mama Josephe, the Paradise Spirit Church emerged from the Central Spirit Church, which itself emerged from Zion Spirit Church during “a time of</p>	Other	Shelter near house of the pastor	1992	30



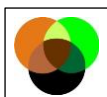
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confusion". A number of other Zion churches have been started by former members of the Bauleni branch. Mama Josephe has worked as a registered <i>ng'anga</i> (THPAZ) since 1985. Prayers take place according to the Zion tradition.				
27. The Word of God Ministries A Bauleni-born Pentecostal church founded by several young men who had been expelled (with many others) from the Catholic Church due to clashes concerning charismatic prayers, and later also attracting members from the Pentecostal Holiness Church. They first prayed in Pastor Phiri's house, until they built their own church in 1995. In 2005 one of the founding pastors (also called Pastor Phiri) left the church and later founded Jesus Harvest Outreach Ministries.	Aut.	Cement block building & iron sheet roof	1993	
28. Central African Spirit Church (1994–2007) United Holy Spirit Church (2007–present) A Zion church led by Doctor Maria, previously a member of the Paradise Spirit Church. The congregation prays behind the house of Maria in a small shelter. In 2007 she became affiliated to HQ in Chipata East (Kaulembe) and changed the name to United Holy Spirit Church. This was the end of the Central African Spirit Church in Bauleni.	Other	Shelter near house of the pastor	1994	20–30
29. Evangelical Church in Zambia The church has its own building in Bauleni since 2009.	EFZ	Own building (new)	1994	160
30. Christ Gospel (1995–2003) Hope in Christ (2003–present) A Bauleni-born Pentecostal church with branches in Linda, Chawama and	Aut.	Cement block building & iron sheet roof	1995 2003	50



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Ng'ombe compounds. Goes back to a church called Christ Gospel (founded in 1995), which disintegrated in 2003. The new pastor who took over the congregation that year (Pastor Phiri) decided to change the name so as to give it a new start. They pray for the sick and possessed, but also emphasise hospital treatment. Trinitarian baptism by immersion takes place in the Chalimbana River. A new church was recently built in Bauleni (before that they prayed in a shelter). The church today receives frequent visits from a pastor in Chawama.				
31. Pentecostal Church in Zambia The church HQ are in Chawama. The pastor for Bauleni comes every Sunday from John Laing compound. Originally the church was brought from Tanzania.	Other	Classroom of a school	1995	120
32. Church of Christ The Church of Christ in Bauleni began in 1996, but the oldest branch of the Church of Christ in Zambia was established in 1923. Today there are more than 1000 branches all over Zambia. All Church of Christ branches are independent in their administration (there is no central HQ), but they meet together and help each other. They are described as "an Evangelical church drawing inspiration from the ideals and practices of the first apostles". Some of their churches (but not all) are members of EFZ. Web: http://www.zambiamission.org/history.html	EFZ	Classroom of a school	1996	60
33. Glorious Salvation Ministries A Bauleni-born Pentecostal church founded by Bishop Katobemo. During his childhood, Bishop Katobemo was	ICOZ	Shelter near house of the pastor	1996	20–40



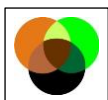
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<p>Catholic. After a sickness that was cured in a Zion church, he joined the Central African Spirit Church, in which he became a leading member. He also worked closely with other churches in the Zion (<i>mizimu</i>) tradition: Paradise Spirit and Mutumwa. He tried to reform the Zion churches, stressing accountability for the donations, fees and gifts received by the prophets. He was moving towards a more Pentecostal tradition, and wanted to take the whole of the Central African Spirit church along. Conflict ensued, and at one point Bishop Katobemo was refused entry to his Zion church in Bauleni, since he refused to take off his shoes. After the clash and split, Bishop Katobemo broke with the Zion tradition and embraced a Pentecostal faith. His church has branches in Ng'ombe and Kafue.</p>				
<p>34. Jesus Ministries A Bauleni-born church in the charismatic tradition, founded by Bishop Harry Mcheka. "I was a Jehovah's Witness and challenged God (Ex 15) when my wife was very sick and when our children kept dying, by putting my finger on the Bible: "If your word truly lives, then heal my wife." My wife got cured and my children stopped dying. God had proven himself to me! Then I received a revelation three times to start a new church. In a dream I was revealed the name: 'You register my church! The name is Jesus Ministries'. I registered the church in 1998. We did not know in the Jehovah Witnesses that the word of God is truly alive. Then I started going around curing people. I went to a Bible College in 2002</p>	Aut.	Cement block building & iron sheet roof (not yet completed)	1996	10–20



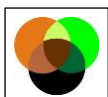
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(Mtendere)". Jesus Ministries hold a belief in the Trinity with all three persons having the name of Jesus, and they baptise by immersion (in the Chalimbana River) in the name of Jesus. As a congregation they bring food regularly to children in UTH. Branches established (after Bauleni) by Bishop Mcheka on his missionary journeys include those in John Howard, Mtendere, Mozambique and Harare. A division in the Bauleni church occurred when an assistant pastor (Sakala) took part of the congregation to start his own church (Turning to Jesus Ministries).				
35. (1) Baptist Church Bauleni Baptist Church is part of the BFZ (Baptist Faith of Zambia), which was formed in 1995/96 and comprised of around 130 churches that left the Baptist Convention of Zambia, which by then was 550 churches strong. The BFZ is based on the Southern Baptists who came to Zambia in 1959 (led by Zed Moss and Tom Small). They started Chamboli Baptist Church on the Copperbelt in 1960, and Matero Baptist Church in 1961. (The Northern Baptists started in 1913). In Zambia there are a number of different Baptists: Independent, Free, Union, Seventh Day, Southern, Northern, Berean, and National Baptists. (2) Baptist Church	EFZ	Cement block building & iron sheet roof	1997 2007	500 or more
36. Deeper Life Bible Church A Nigerian-born Pentecostal church with Zambian HQ in Kamwala (where it is called Deeper Christian Life Ministries). The Nigerian founder is Pastor Kumuyi. In Bauleni they use Chewa books printed in Malawi by the Assemblies of God.	EFZ	Classroom of a school	1997	40



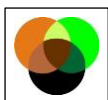
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<p>37. New Christian Salvation Ministries A Bauleni-born autonomous Pentecostal church. The founder, Pastor Bengo, had been in the Central African Spirit Church, where he held a leading position (Lusaka Provincial Secretary), for 13 years. He broke away from the Zion tradition, and from keeping a relationship with a <i>mzimu</i> spirit, in 1995, when he embraced the Pentecostal faith in the Glorious Salvation Ministries (see above), where Bishop Katobemo had undergone a similar experience. In 1997 he left this church to form his own autonomous Pentecostal church, after feeling called to be a pastor, to pray for the sick, to lead people to God and care about daily living with Christ. The name reflects that “we are newly born in Christ and we are saved by the Lord”. The congregation is looking for a plot in Bauleni to build its own church. It is also in the process of starting a branch in Kalingalinga.</p>	Aut.	Classroom of a school	1997	60
<p>38. New Harvest Ministries International In the past the church was called Christ Fellowship Ministries. It was founded as an independent church by Pastor Chiwanga in Bauleni. Around 2000, he got to know Harvest New Life Ministries (American), to which he attached the congregation and in which he became a bishop. They have branches on the Copperbelt. The Bauleni church started a branch in Kamwala just three months ago.</p>	Other	Classroom of a school	1997	
<p>39. Christian Apostolic Ministries Two small but packed churches were established in Bauleni, both led by the same pastor (the second branch was led for some time by another pastor who left for another church). The</p>	Other	Cement block building & iron sheet roof	1998	80 (1) 60 (2)



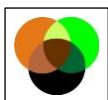
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<p>founder of Christian Apostolic Ministries is Bishop Stephen Phiri, who resides at the HQ in New Chibolya (Lusaka). The church belongs to Zion Apostolic Church. There are branches in Bauleni, Chawama, Khukhu, Kanyama, Kalikiliki and Chipata. The Bauleni pastor took a 2-month training course at Campus Crusade (besides UNZA), before being ordained by Bishop Phiri. Pastors are encouraged to do further training by themselves. Prayers are conducted according to Zion tradition (no shoes, kneeling and simultaneous prayers while facing the east, long songs with clapping and dancing, sometimes drumming, trances, exorcism at the end of services, sometimes with holy water and sometimes with water, ashes and garlic.) There are no explicit references to specific <i>mizimu</i>; instead, there is an emphasis on the Holy Spirit. The pastor regards the church as both Zionist and Pentecostal. Recently (July 2009), with the death of one pastor, the two Bauleni branches merged.</p>				
<p>40. The Redeemed Christian Church of God The church was founded in Nigeria by Rev. Akindayomi who received a number of promises from God: that God will meet the church, that the church will be an example for the whole world and that all churches will come to learn from it. The church is hierarchically structured: a General Overseer (spiritual head), mothers of Israel, national elders, regional coordinators, provincial pastors, area pastors, pastors, deacons and deaconesses, unordained ministers, workers, baptised members, saved unbaptised members, newcomers. The</p>	EFZ	Cement block building & iron sheet roof	c. 1998	60



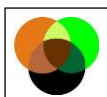
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pastor for the Bauleni congregation comes from Mandevu on Sundays, while deacons reside in Bauleni. Books for the church can be bought in Bauleni. Web: http://www.rccg.org/				
41. Word of Faith Soul Winning Ministries A Pentecostal church started in Kitwe by Bishop Musonda. It has many branches on the Copperbelt. In Lusaka there are 18 branches; the largest is in Mandevu. In Bauleni a branch that split away retained the same name (see no. 81 below).	EFZ	Classroom of a school	1998	70
42. Blessed Christ Ministries The church was founded by a pastor from Mtendere. It was formerly known in Bauleni as Word of Faith Assemblies.	EFZ	House/shelter near the pastor's house	1999	60
43. Hope of Glory Revival Fire Ministries (East Gate Revival Centre) A Pentecostal church. "Hope of Glory" (Col 1:27) is the main church in Libala; "Revival Fire Ministries" is part of the "Revival Ministries", the umbrella of the related churches; "East Gate Revival Centre" is the specific name of the Bauleni branch (the name comes from Ezekiel's prophecy of the water of healing flowing out of the east gate of the Temple of Jerusalem). The East Gate Revival Centre started as a house cell in the Cooperative College of the Libala HQ (1997) which grew into a church in Bauleni in 1999. The congregation fills a classroom with many people outside; they are currently building their own church in Bauleni with a capacity for 800 people. Some members of the Bauleni branch come from State Lodge, and a few from as far as Cawama, Makeni, and John Howard. The Revival Fire Ministries was started as an	Other	Classroom of a school	1999	150 (without children)



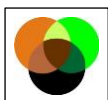
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indigenous church by Rev. Chipaya with help from American pastors. There are branches in Mongu, Kasama, Kitwe and 4 in Lusaka. The church believes “we have to be Christ-like; anything less is not Christian. In our way of life people must recognize Christ.” They also believe in blessings and healing in a holistic approach (body, soul and spirit): “Jesus did not pray for empty stomachs but he gave food”. Thus they took over a community school and are building a community centre. In this spirit of caring for body and soul alike they also entertain a “ministry of hospitality” after the church service (juice, food).				
44. Pentecostal Assemblies of God (PAOG) In Bauleni, the congregation built their own church this year; before that they were praying in the Basic School. The roots of this church are in the USA (Pentecostal revival at the beginning of the 20th century). PAOG aims to foster self-supporting and self-propagating communities. In Zambia, PAOG started in 1957 (in Northmead, Maranatha and Chawama), and was predominantly a missionary church run by expatriates until 1974, which was the start of a Bible college for PAOG pastors. In 2002, PAOG counted 11,600 adult members in Lusaka. Every church is self-supporting and self-governing, but newly planted churches may receive help from mission accounts for two years. Web (USA): http://www.paga.org/	EFZ	Cement block building & iron sheet roof	1999	40–100
45. Bible Gospel Church in Africa (BiGoCA) This church has over 200 registered churches in Zambia, and runs many schools. Web: http://fathersheartint.org/fh/pages/places.asp	EFZ	House of the pastor	2000 (?)	



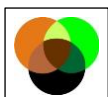
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<p>46. Changing Life Mount Sionai Miracle Centre Way of Life Ministries The Bauleni-born church called Changing Life Mount Sinai Miracle Centre was founded by Pastor Sakoni. Pastor Sakoni (a former Catholic) was active in a number of Pentecostal churches and ministries on the Copperbelt, before he founded the Changing Life church. In 2008, the church affiliated itself to Way of Life Ministries.</p>			2000 2008	60
<p>47. Christ Believers A Bauleni-born church founded and led by Evangelist Memory Simutanda who built the church next to her house in Bauleni. She had been a member of the Methodist church, but felt “discouraged by the bad example of leaders” especially in regards to drinking beer. “A church must strive for holiness.” In her journey of searching she prayed in a number of Pentecostal churches, until she received the revelation and confirmation to start her own church. There is a stress on holiness and on different types of charismatic prayer and deliverance. The choir uses big amplifiers. There are lively Bible sessions, with many young people; they begin with a concrete problem of one of the members, and continue with each person in turn giving advice based on the Bible.</p>	Aut.	Cement block building & iron sheet roof	2000	200
<p>48. Mutima Church (of Emilio Mulolani) Founded 1954, when many members were drawn especially from the Catholic Church. The founder (Emilio Mulolani) was a former seminarian aspiring to the priesthood in the Catholic Church. In the Mutima</p>	Other	Classroom of a school	2000	150



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<p>Church, Mary “the mother of the creator” is seen as part of the godhead, as was revealed to the founder. Africans receive special love from Mary, as the Biblical Jacob received special love and blessings from Rebecca. Members believe in the “Quintity” within the Trinity, in which the male and female principles are united. Prayers are held on Saturdays in Bemba (without shoes) and consist of litanies and songs of praise, kneeling, sitting (on the floor), standing and dancing. During the prayers, a number of statements of faith are explained by various members (including children) in a brief way which are taken up by the congregation in standard greetings. Fellow members are greeted in a special way (<i>kucinkula</i>). Most members wear their proper vestments during the prayer services: blue for the celibate leaders (<i>mubile</i>), brown for the married priests (<i>nkonkani</i>), green for other members. Speakers hold a staff of authority. There is no national HQ but various <i>misumba</i> called <i>Namfumumu</i>. The Lusaka HQ (<i>Namfumumu</i>) is in Chazanga. The founder (now 87 years old) still travels from place to place.</p>				
<p>49. The Apostles A Pentecostal church with HQ in Chawama. Prayers are held in a small trade school, visited each Sunday by the apostle from Chawama.</p>	Other	Classroom of a school	2000	
<p>50. The Apostolic Faith The Zambian HQ are in John Howard (Lusaka), under the direct leadership of the HQ in Portland (USA) and independent of any other religious group. Founded in 1906 by Florence</p>	CCZ	Cement block building & iron sheet roof	2000	30 plus



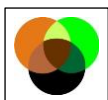
Church / Christian Community	Affiliation	Building used for prayer	Year of arrival in Bauleni	Estimated number of people praying
<p>Crawford in Los Angeles, the church is Trinitarian and strictly Biblical. It publishes a magazine called "Higher Way". There are many branches in Nigeria. The Zambian branches are led by Pastor Timothy Kaibula. In Bauleni they have just built their own church (before they were praying in the old UNIP offices). People gather before services for silent prayer. Requests for prayers and healing are read out aloud before the congregation. There is healing and deliverance, but no dancing, drumming or clapping. Different people give free testimonies. At the end of the service, people come to the front (sanctuary). No collection is taken. There is no formal membership (though baptismal records are kept); the people feel united with all born-again churches. Web: http://www.apostolicfaith.org</p>				
<p>51. Word of Faith Assemblies A Pentecostal church with HQ in Kabanana (Lusaka) and branches in Kasama, Mpika, Chingola and Chongwe. In Bauleni they have just built their own solid church (before they prayed in a shelter behind the house of a member.)</p>	EFZ	Cement block building & iron sheet roof	2000	80
<p>52. Africa Continent Mission Bauleni Hope Church Bauleni is the national HQ of the church; the international HQ is in Swaziland. The church was founded by a Korean who received a vision for Africa. Bishop Chirwa leads the Zambian church from Bauleni. Other branches are in Mtendere, Nampundwe and Linda. Bishop Chirwa was trained in South Africa. His background is in the Pentecostal Worldwide Lighthouse Ministries</p>	EFZ	Cement block building & iron sheet roof	2001	100



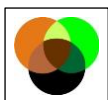
Church / Christian Community	Affiliation	Building used for prayer	Year of arrival in Bauleni	Estimated number of people praying
(Misisi) and the Bread of Life Tabernacle.				
53. Dynamis Christian Centre and House of Prayer The HQ and main church are near the ZNBC (Lusaka). A cell of Dan Pule's church meets in Bauleni each Wednesday evening.	Other	Offices at car park	2001	15
54. True Worshippers Ministries A Bauleni-born Pentecostal church founded by Morris Tembo. The church had been brought from Woodlands to Bauleni by another Pastor Tembo (at the time it was called "True Believers", but was independent of churches of the same name), from whom Morris Tembo took over, following some confusion — and that was when the name changed. "We want to worship in Spirit and in Truth". Pastor Tembo wanted to give up many times, but he found various encouragements that made him carry on. They are presently building a cement block church by the house of the pastor.	Aut.	Shelter near house of the pastor	2001	60
55. United Pentecostal Church (of Zambia) The church was planted in Zambia by Don and Sharon Ikerd and others, in 1980. It belongs to the Oneness Pentecostal tradition which stresses the oneness of God and does not endorse the Trinity in a way that distinguishes three persons from one another. The Father, Son and Spirit are one. There is strong emphasis on "the name of Jesus". Baptism takes place by immersion and bestows the initial gift of tongues. Members believe that we have entered the "time of sorrows" as foretold in the Bible and that we will then enter the 1000 years of a better life on earth until the time of judgement arrives. Web:	Other	Classroom of a school	2002 (?)	200



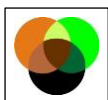
Church / Christian Community	Affiliation	Building used for prayer	Year of arrival in Bauleni	Estimated number of people praying
http://www.upci.org				
56. Book of Life Ministry A Pentecostal church with HQ in Matero and 18 branches in Lusaka, 10 in Kaoma, 4 on the Copperbelt, 3 in Livingstone, 1 in Kasama, and further branches opening now in Botswana. The church was founded in Matero in 1992 by Ezael Makombe, who had previously been in the Apostolic Church in Mfuwe. Church services ends with exorcisms and prayers for the sick, after which the pastor shares his revelations about each of the patients (sicknesses, dreams, personal circumstances) and also about other members in the congregation. The Bauleni branch is led by Pastor Nyirenda. In 2009, membership cards cost 2,500 Kwacha and members then paid a further 5,000 Kwacha monthly.	Other	Classroom of a school	2003	80
57. Tehillah Church of Praise A Bauleni-born Pentecostal church with a stress on praise songs and a powerful choir. "Tehila" is a Greek word meaning "praise". The founder, Pastor Kakonde, resides in Bauleni. A spacious church building has just been completed.	EFZ	Cement block building & iron sheet roof	2003	50
58. Apostolic Faith Mission in Zambia An international Pentecostal church similar in origin to Apostolic Faith. It began in South Africa in 1908 through a Pentecostal movement led by John Lake and Thomas Hezmalhalch, who came from the American Pentecostal and Zionist tradition. It also developed a strong presence in Zimbabwe. It was brought to Zambia by the Malawian evangelist Joel Chinzakazi Phiri, and spread first to Northern Province (via an Isoka convert) and to the Copperbelt (Mufulira was the location	Other	School	2004	50



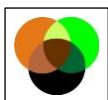
Church / Christian Community	Affiliation	Building used for prayer	Year of arrival in Bauleni	Estimated number of people praying
of its first church). In 1950 Kasupe Bible College was founded. In Lusaka, the church began in 1955 at Longacres, and is now widespread in the city. Zambian HQ offices are in Longarces, while the HQ church is Kasupe Mission (Lusaka West). The Matero branch was very missionary throughout Lusaka. In 2002 it counted 50,000 members in 30 major assemblies country-wide. The Bauleni pastor lives in Makeni. The church practises faith healing and exorcisms. In the past there was a central fund to support pastors; today local congregations have to support their own pastors, though they can receive help for one year. Web (South Africa): http://www.afm-ags.org				
59. New Hope Bible Church A Bauleni-born autonomous Pentecostal church that meets in the house of the founder, Pastor Salome. Members share their dreams while Pastor Salome and others who feel called interpret. The informal prayer meetings begin with repentance, praise, and prayers for one another. Most members are women.	Aut.	House	2004 (?)	10
60. Yahweh Global Ministries A Pentecostal church with a number of branches. The HQ are located at University Teaching Hospital (Lusaka).	EFZ	Plank building	2004	38
61. Zion Holy Spirit Church The Bauleni branch grew out of the congregation in John Laing Compound (Lusaka), which is considered the HQ for the Lusaka area (though a HQ church has not been built yet). There are 5 other branches apart from Bauleni: Garden, Kalikiliki, Chipata, Kalingalinga and Ng'ombe Compounds. The founder of the	Other	Shelter at house of the pastor	2004	20



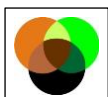
Church / Christian Community	Affiliation	Building used for prayer	Year of arrival in Bauleni	Estimated number of people praying
Bauleni branch is Loveness Mwanza. While in school she was very sick and was brought to many healers (including Milingo of the Catholic Church), but all failed to cure her. The sickness changed when she was prayed over in a Zion church (Paradise Spirit Church in Kalingalinga). The pastors discerned that she had God's spirit (<i>mzimu</i>) called Moses, and that it was a gift to benefit the community. She became a pastor (<i>busa</i>) and healer (<i>ng'anga</i>). She sees 5–7 patients a day in Bauleni. Her consultation fee is 10,000 Kwacha, and further fees depend on the type of treatment.				
62. Church of God World Missions This church was founded in 1909 by Edmond Barr in the Bahamas. Barr had received the gift of the Holy Spirit on a visit to Florida and felt called to be part of the "great commission" of Jesus Christ and go out to the nations. The church practises Trinitarian baptism by immersion and is strictly Biblical in its orientation. Web (international): http://www.cogwm.org/	EFZ	Classroom of a school	2005 (?)	65
63. God is Love Ministries A Pentecostal church that died and rose again in Bauleni a number of times.		Renting an office	2005 (?)	
64. Gospel Church Centre Jubilee International A Pentecostal church affiliated to Word and Spirit International Ministries (UK-based), which is part of Jubilee International World Outreach (organized by the Assemblies of God).	Other	Shelter near house of the pastor	2005	45 adults and 40 children
65. Jesus Harvest Outreach Ministries An autonomous Bauleni-born Pentecostal church started by Pastor	Aut	Classroom of a school	2005	



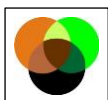
Church / Christian Community	Affiliation	Building used for prayer	Year of arrival in Bauleni	Estimated number of people praying
Anderson Phiri who was also a founding member of the Word of God Ministries, which he left in 2003. The aim of the church is winning souls for Christ. They pray in tongues, cast out demons and cure the sick. They also offer material help. "We are not jealous of other churches who win souls for Christ. As long as somebody is saved, we are happy; also when Christians decide to pray somewhere else or start a new church. The aim of our ministry does not centre on our church but we want to lead people to Christ." People meet twice a week in Bauleni in the house of Mrs. Lungu. The ecumenical fellowship welcomes people who pray in their own churches (any church) on Sundays. The "Doers of God's Word" split off from the Jesus Harvest Outreach Ministries.				
66. New Revelation Church A Pentecostal church with HQ in Kalikiliki where the church is 30 years old.	Other	House	2005 (?)	45
67. Oneness Apostolic Ministries The HQ are in Kabanana. The church comes from the Oneness tradition of the Pentecostal movement (like the United Pentecostal Church). It rejects the doctrine of the Trinity and affirms that the Father, Son and Holy Spirit are one and the same person: "God is one". Baptisms are in the name of Jesus.	Other		2005	
68. Changing Life Divine Power A Bauleni-born Pentecostal church. The founder, Bana Musonda, had been an intercessor in the Pentecostal Holiness Church; her group of intercessors was expelled when they received prophetic gifts and other members of the church thought they	Aut.	Cement block building & iron sheet roof	2006	80



Church / Christian Community	Affiliation	Building used for prayer	Year of arrival in Bauleni	Estimated number of people praying
brought confusion. She went with 21 people for a week to the mountains to pray and fast, and they received confirmation to start their own church. They gave their church the name "Changing Life" to emphasis repentance and a new lifestyle for the converted. Later the same year they merged with a Kitwe-based Pentecostal church called "Divine Power" and the two branches are now called "Changing Life Divine Power".				
69. Church on the Rock An international Pentecostal church, with Zambian HQ in Kitwe. The church was founded in Zambia by Apostle Edward Mwanza in 1998. Apostle Mwanza had been the chairman of the Gospel Centre (later renamed Jubilee Centre), where he resigned in order to found the Church on the Rock in Zambia and travel to other countries. The Bauleni branch (the first branch of Church on the Rock in Lusaka) was started by Aisek Mwanza in 2007, who had been a member of the Pentecostal Holiness Church until he went to the Bible College of the Church on the Rock in Kitwe. According to Aisek Mwanza, the church has a presence in South Africa, Australia and the USA. The church seemingly is not part of the "Church on the Rock Ministries International" which has branches in Lilanda (called Life Way Assembly), Ukwimi (Riverside Mission Centre), Kafue, Nampundwe, Mwanjawanthu and Katete.	Other	Shelter	2006	15
70. Immanuel Step Ministry Founded in Ndola by Apostle George Kakoso. The Bauleni branch has been limping since the end of 2009.	Other	Classroom of a school	2006	15
71. Word of Life Church (Bauleni Assembly)	Other	Cement block	2006 (?)	60



Church / Christian Community	Affiliation	Building used for prayer	Year of arrival in Bauleni	Estimated number of people praying
A Pentecostal church that came to Zambia from South Africa. The Zambian HQ are in Makeni. The church lost its EFZ membership in 2003. They are now building their own cement block church in Bauleni.		building & iron sheet roof		
72. Church of the Rock A Zambian Pentecostal church from the Copperbelt, with HQ in Kitwe. They still pray in a school, but have begun to build their own church in Bauleni.	Other	Classroom of a school	2007	40–50
73. Living Rock Fellowship		Classroom of a school	2007 (?)	
74. Mutumwa Church The HQ for the Bauleni branch is in Lilai (from where Bishop Bornwell Mulelewa visits Bauleni occasionally). Until last year they prayed in Chilenje. Since then they have been meeting in the house of Symphrosia Mulenga, who was healed from a mysterious sickness in a Mutumwa church. She then left the Catholic Church with her elder sister and later also her husband (who was also a Catholic before) to form a Mutumwa church herself. People come to Bauleni for healing and prayers from as far away as Chazanga, Kanyama and Chawama. The charge for an initial consultancy is 5,000 Kwacha, “but many don’t pay anything”. They are in contact with the Mutumwa church of Woodlands that is known for healing insane people. Worship is conducted in the Zion tradition (without shoes, kneeling towards the East, simultaneous prayers, prayers of healing with laying on of hands towards the end of the prayer service...)	Other	House of the pastor	2007	20
75. Turning to Jesus Ministries	Aut.	House of the	2007	



Church / Christian Community	Affiliation	Building used for prayer	Year of arrival in Bauleni	Estimated number of people praying
A breakaway church from Jesus Ministries; founded by Pastor Sakala.		pastor		
76. Undani Moyo Church		Own building	2007 (?)	
77. World Revival Church A Pentecostal church with a cell in the house of Pastor Chisanga in Bauleni, who leads interdenominational prayer services every Tuesday and Saturday, sometimes assisted by Pastor Kingsley from Matero. On Sundays, members pray in their own churches.	Other	House of the pastor	2007	10–30
78. Doers of God's Word Founded in 2008 by Apostle Joseph Lungu. As a child he had been a Catholic. While he worked in Livingstone, he had dreams and visions, where he saw himself preaching to a congregation and healing people. He felt called by God to go into active ministry. First he joined the Word of God Ministries (Pentecostal), and then the Bauleni-born Jesus Harvest Outreach Ministries. He had a vision that the word of God needs to be put into practice. "Most people are only hearers of the word. I founded the church to encourage hearers of the word to become doers of the word."	Aut.	House of the pastor	2008	8 (active)
79. Heartland International Ministries (HIM) HIM intends to reach those who have not yet made a personal commitment to Jesus Christ or feel part of the universal church of all believers in Christ. They train pastors and believers with Bible-based training programmes. In Zambia HIM runs the "training and sending centre" called CCM Bible College in Kitwe to equip pastors with Biblically sound teachings (including long-distance learning and day-courses). They hold a Trinitarian, born-	Other	Classroom of a school	2008	45



Church / Christian Community	Affiliation	Building used for prayer	Year of arrival in Bauleni	Estimated number of people praying
again belief system. Web: http://www.heartforhim.org .				
80. Triumphant Entry Bible Church A Pentecostal church with HQ in Chalala (where the church is about 20 years old). Another branch is in Chilenje. Pastor Saul Mvula founded the branch in Bauleni, with the aim of “winning souls for Christ”. The church is involved in the healing ministry and practices a prophetic ministry. “I had my calling in 1999. Prompted by it, I attended Bible School in Durban (S.A.) for two years”. Back in Zambia, Pastor Mvula became the overseer of Hope in Christ Ministries. Due to misunderstandings within the church he joined the Triumphant Entry Bible Church, which he got to know at conferences, and then founded the Bauleni branch.	EFZ	Classroom of a school	2008	30–40
81. Word of Faith Soul Winning Ministries Pastor Mwewa split off from Bishop Musonda’s church of the same name (see no. 41 above), forming a congregation at his house.	Aut.	Shelter near house of the pastor	2008	30
82. Worgom (Worldwide Gospel Outreach Ministries) Bible Church A Zambian-born internationalised Pentecostal church with HQ in Kanyama. The church’s motto in Bauleni is “touching the world with Christ”. The founder, Kenneth Mukoboto, resides in Kanyama.	Other	Classroom of a school	2008	35